

Executive Registry

78-31313

OLC # 78-4089/A

THE WHITE HOUSE  
WASHINGTON

October 30, 1978

NSC Review Complete as Redacted.

Dear Stan:

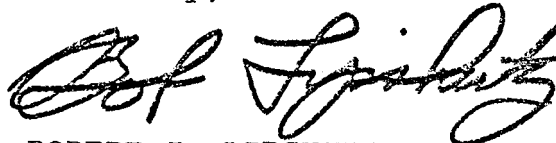
In response to your letter of October 23, you are correct in the interpretation of the phrase, "appropriate Congressional committees", to mean the Senate Select Committee on Intelligence and the House Permanent Select Committee on Intelligence.

Regarding the transmission of this letter to these two committees, I believe it would be preferable for you to do so yourself. You also might wish to advise these two committees that a similar letter was sent by the President to the Attorney General, relative to the Federal Bureau of Investigation, and to the Secretary of Defense.

Please send me a copy of your letter to the committees. Also, please advise if I can be of any further assistance in this matter.

Best personal regards.

Sincerely,



ROBERT J. LIPSHUTZ  
Counsel to the President

The Honorable Stansfield Turner  
Director  
Central Intelligence Agency  
Washington, D.C. 20505

|              |              |        |
|--------------|--------------|--------|
| UNCLASSIFIED | CONFIDENTIAL | SECRET |
|--------------|--------------|--------|

EXECUTIVE SECRETARIAT (O/DCI) *OK*

Routing Slip

| TO: |        | ACTION | INFO            | DATE | INITIAL |
|-----|--------|--------|-----------------|------|---------|
| 1   | DCI    |        | ✓ <i>W/rep.</i> |      |         |
| 2   | DDCI   |        | ✓               |      |         |
| 3   | DD/RM  |        |                 |      |         |
| 4   | DD/NFA |        |                 |      |         |
| 5   | DD/CT  |        |                 |      |         |
| 6   | DD/A   |        |                 |      |         |
| 7   | DD/O   |        |                 |      |         |
| 8   | DD/S&T |        |                 |      |         |
| 9   | GC     | ✓      |                 |      |         |
| 10  | LC     |        | ✓               |      |         |
| 11  | IG     |        | ✓               |      |         |
| 12  | Compt  |        |                 |      |         |
| 13  | D/PA   |        |                 |      |         |
| 14  | D/EEO  |        |                 |      |         |
| 15  | D/Pers |        |                 |      |         |
| 16  | AO/DCI |        |                 |      |         |
| 17  | C/IPS  |        |                 |      |         |
| 18  |        |        |                 |      |         |
| 19  |        |        |                 |      |         |
| 20  |        |        |                 |      |         |
| 21  |        |        |                 |      |         |
| 22  |        |        |                 |      |         |

SUSPENSE DATE: *8 Nov*

Remarks:

*To 9: PLS prepare letters.*

Executive Secretary

*J. Nov*  
Date

STAT